DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES OFFICE ENGINEER 1727 30th Street MS-43 P.O. BOX 168041 SACRAMENTO, CA 95816-8041 FAX (916) 227-6214 TTY 711



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April 1, 2011

10-SJ-5-25.0/32.7 10-0G4704 Project ID 1000000046 ACIM-005-6(336)470E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN JOAQUIN COUNTY IN STOCKTON FROM 0.4 MILE NORTH OF 8TH STREET UNDERCROSSING TO HAMMER LANE UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, April 6, 2011.

This addendum is being issued to revise the Project Plans, the Notice to Bidders and Special Provisions, the Bid book, the Information Handout coversheet and to provide a copy of an Additional Information Handout.

Project Plan Sheets 11, 12, 13, 14, 15, 16, 17, 246, and 487 are revised. Copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 5-1.12, "SUPPLEMENTAL PROJECT INFORMATION," the third item in the table under the Description column is revised as follows:

"Foundation Reports by Parikh Consultants, Inc. for the following structures:

Country Club Blvd UC (Br. No. 29-0189)
Michigan Ave. UC (Br. No. 29-0190)
Alpine Ave. UC (Br. No. 29-0191)
Telegraph Ave. UC (Br. No. 29-0192)
Calaveras River Bridge (Br. No. 29-0174)
EBMUD Aqueduct UC (Br. No. 29-0226)
March Lane UC (Br. No. 29-0193)
Fourteen Mile Slough (Br. No. 29-0175)
Swain Road UC (Br. No. 29-0215)
Benjamin Holt Drive UC (Br. No. 29-0194)
Five Mile Slough Culvert"

Addendum No. 2 Page 2 March 30, 2011

In the Special Provisions, Section 5-1.12, "SUPPLEMENTAL PROJECT INFORMATION," the following five items are added in the table under the Description column:

"US Army Corp Of Engineer Permit (404) Amendment Regional Water Quality Control Board Permit (401) Amendment State Department Fish and Game Permit (1602) Amendment U.S. Fish and Wildlife Service Biological Opinion and Amendment National Marine Fisheries Service letter and Amendment"

In the Special Provisions, Section 10-1.28, "MAINTAINING TRAFFIC," lane closure charts 13 and 14 are added as attached.

In the Bid book, in the "Bid Item List," Item 120 is revised as attached.

To Bid book holders:

Replace the entire page 8 of the "Bid Item List" in the Bid book with the attached revised page 8 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Attached is a copy of the revised Information Handout cover sheet as well as an Additional Information Handout.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum and its attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project ads addenda/10/10-0G4704

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,
Ry R. Halm

REBECCA D. HARNAGEL

Chief, Office of Plans, Specifications & Estimates

Office Engineer

Division of Engineering Services

Attachments

	Conv	ven	tioi	nal			rt I way				eaı	ıir	en	nei	ıts											
County:SJ						-	ı: L						-	_	PN	-			_			-				
Closure Limits:Plymouth Road,	Ryde	Av	enu	ie, l	Har	nm	er l	Lar	ne									Oleve in			100	-				
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Mondays through Thursdays	1	1	1	1	1	1	Π	Γ	Τ		T	T	T				T	Τ	T				1	1	1	1
Fridays	1	1	1	1	1	1	Γ		Т		Т	T					T		T							
Saturdays									Г			T					T		T							
Sundays					Γ		Γ		T			T							T	1			1	1	1	1
Work permitted within programmer REMARKS: 1. Closures of local roa	ect ri	ght	of	wa	y w	he	re s	ho	uld	er o	or la	ne	c c													
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BID ITEM LIST 10-0G4704

Item No.	Item Code	Item Description	Unit of	Estimated	Unit Price	Item Total
No. 101	250201	CLASS 2 AGGREGATE SUBBASE	Measure CY	Quantity 78,300		1
				70,000		
102	260210	AGGREGATE BASE (APPROACH	CY	258		
		SLAB)				
103	260301	CLASS 3 AGGREGATE BASE	CY	802		
104	390131	HOT MIX ASPHALT	TON	80,600		
105	394054	SHOULDER RUMBLE STRIP (AC, GROUND-IN INDENTATIONS)	STA	34		
106	394060	DATA CORE	LS	LUMP SUM	LUMP SUM	
107	394074	PLACE HOT MIX ASPHALT DIKE (TYPE C)	LF	210		
108	394076	PLACE HOT MIX ASPHALT DIKE (TYPE E)	LF	180		
109	394077	PLACE HOT MIX ASPHALT DIKE (TYPE F)	LF	270		
110	394090	PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA)	SQYD	83		
111	397005	TACK COAT	TON	79		
112	400050	CONTINUOUSLY REINFORCED CONCRETE PAVEMENT	CY	93,400		
113	400061	CONTINUOUSLY REINFORCED CONCRETE PAVEMENT (TERMINAL JOINT, TYPE A)	LF	150		
114	400062	CONTINUOUSLY REINFORCED CONCRETE PAVEMENT (TERMINAL JOINT, TYPE B)	LF	60		
115	400063	CONTINUOUSLY REINFORCED CONCRETE PAVEMENT (TERMINAL JOINT, TYPE C)	LF	72		
116	400065	CONTINUOUSLY REINFORCED CONCRETE PAVEMENT (TERMINAL JOINT, TYPE E)	LF	3,080		
117	400080	CONTINUOUSLY REINFORCED CONCRETE PAVEMENT (WIDE FLANGE BEAM TERMINAL)	LF	3,040		
118	400092	CONTINUOUSLY REINFORCED CONCRETE PAVEMENT (EXPANSION JOINT, TYPE WF)	LF	3,040		
119	401050	JOINTED PLAIN CONCRETE PAVEMENT	CY	6,900		
120	401083	SHOULDER RUMBLE STRIP (CONCRETE PAVEMENT, GROUND- IN INDENTATIONS)	STA	680		

FOR CONTRACT NO: 10-0G4704

INFORMATION HANDOUT

PERMITS

CENTRAL VALLEY FLOOD PROTECTION PERMIT

US ARMY CORP OF ENGINEERS PERMIT (404)

REGIONAL WATER QUALITY CONTROL BOARD PERMIT (401)

STATE DEPARTMENT FISH AND GAME PERMIT (1602)

RECLAMATION DISTRICT No. 1608 PERMIT

SAN JOAQUIN COUNTY FLOOD CONTROL ENDORSEMENT LETTER

MATERIALS INFORMATION

UNITED STATES COAST GUARD BRIDGE PERMIT

ASBESTOS AND LEAD CONTAINING PAINT SURVEY BY GEOCON CONSULTANTS IN SEPTEMBER 2009

LIMITED SITE INVESTIGATION REPORT FOR THE INTERSTATE 5 NORTH STOCKTON WIDENING PROJECT, PACKAGE 1 – CHARTER WAY TO NORTH HAMMER LANE PREPARED BY GEOCON.

ROUTE: 10-SJ-5-25.0/32.7